# Cyngor Sir **Ddinbych**

To: All Members of the Planning Committee

# **Denbighshire**County Council

Eich Cyf/Your ref

Ein Cyf/Our ref GJN/ESL

Dyddiad/Date 11 April 2000

Gofynner am/Ask for G J Nickels

Rhif Union/Direct Dial 01824 706367

Dear Sir/Madam,

You are summoned to a meeting of the <u>PLANNING COMMITTEE</u> which is to be held at the <u>COUNCIL</u> <u>CHAMBER, RUSSELL HOUSE, RHYL</u> on <u>WEDNESDAY, 19TH APRIL, 2000</u> at <u>10.00 A.M.</u>

Yours faithfully,

I.K. Hearle Head of Legal and Administration

### **AGENDA**

The Agenda for the meeting is divided into two parts. Items in Part I will be discussed in the presence of the Press and Public unless Members resolve to exclude the Press and Public during consideration of an item because it is likely that otherwise exempt information would be disclosed to them. Where however there are items in Part II, Members are recommended on the grounds stated to resolve to exclude the Press and Public during consideration thereof.

### **APOLOGIES**

### **PART I**

### 1. URGENT MATTERS

Notice of items which, in the opinion of the Chairman, should be considered at the meeting as a matter of urgency pursuant to Section 100B(4) of the Local Government Act, 1972.

### 2. APPLICATIONS FOR PERMISSION FOR DEVELOPMENT

To consider reports by Officers of the Directorate of Planning and Economic Development (copies available from Planning Services).

## 3. PLANNING APPLICATIONS 3/74097PF AND 3/847/97PF - LAND AT VICARAGE ROAD, LLANGOLLEN

To consider a report by the Head of Planning Services (copy available from Head of Planning Services).

### 4. PROGRESS REPORT - FORMER DENBIGH HOSPITAL SITE

To consider a report by the Head of Planning Services (copy enclosed).

## 5. <u>DEVELOPMENT OF A WIND FARM COMPRISING 33 WIND TURBINES, SUBSTATION BUILDING, 2 WIND MONITORING MASTS, ACCESS TRACKS - LAND TO THE EAST OF LLYN BRENIG AT TIR MOSTYN/FOEL GOCH, NANTGLYN</u>

To consider a report by the Head of Planning Services (copy enclosed).

## 6. <u>DEVELOPMENT OF SCIENCE TECHNOLOGY PARK, LAND TO WEST OF ABERGELE</u> BETWEEN A55 AND A547

To consider a report by the Head of Planning Services (copy enclosed).

### 7. DATE OF SITE VISITS

To consider a report by the Head of Planning Services (copy enclosed).

### 8. FOR INFORMATION

### <u>APPLICATIONS DETERMINED BY THE HEAD OF PLANNING SERVICES UNDER</u> DELEGATED POWERS 4TH MARCH, 2000 TO 31ST MARCH, 2000

To consider a report by the Head of Planning Services (copy available from Head of Planning Services).

### 9. URGENT ITEMS

To consider any items which the Chairman has decided are urgent (pursuant to Section 100(B)(4) of the Local Government Act, 1972) and of which the substance has been declared under item 1 above.

### **PART II**

No items.

### **MEMBERSHIP**

Councillor J. Butterfield Councillor D.W. Davies Councillor M. Ll. Davies Councillor P. Douglas

Councillor A.E. Fletcher-Williams

Councillor I.M. German
Councillor M.A. German
Councillor K.N. Hawkins
Councillor D.M. Holder
Councillor J.R. Hughes
Councillor N.J. Hughes
Councillor R.W. Hughes
Councillor F.D. Jones
Councillor G. Jones

Councillor J. Jones

Councillor N.H. Jones

Councillor R.E. Jones

Councillor F. Shaw

Councillor J. Smith

Councillor K.P. Stevens

Councillor S. Thomas

Councillor W.G. Thomas

Councillor A.J. Tobin

Councillor K.E. Wells

Councillor E.W. Williams

Councillor P.O. Williams

Councillor R. Ll. Williams

Vacancy

#### Copies to

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